



Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

Psalm 51:7

Fifth Sunday in Lent

March 18, 2018

8:30 A.M. and 11:00 A.M.

God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s light and truth into our hearts. We see God’s heart most clearly in the way Jesus shares human suffering, in an agony both the John and Hebrews readings describe.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Five

✠ GATHERING ✠

ACCLAMATION

Mark Mummert/Timothy Olsen

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

Unless a grain of wheat falls into the earth and dies, it remains a single grain;

But if it dies, it bears much fruit.

OPENING VOLUNTARY Grave

Maurice Greene

We stand.

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,

who forgives all our sin,

whose mercy endures forever.

Amen.

God of all mercy and consolation,

come to the help of your people,

turning us from our sin to live for you alone.

Give us the power of your Holy Spirit

that we may confess our sin, receive your forgiveness,

and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins,
known and unknown, things we have done
and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.

In the name of † Jesus Christ,
your sins are forgiven. Almighty God
strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 339 Christ, the Life of All the Living JESU, MEINES LEBENS LEBEN

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace let us pray to the Lord.



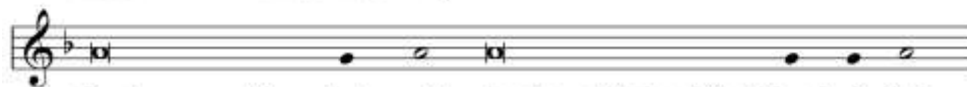
Lord have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord have mer - cy.



For the peace of the whole world, for the well-being of the Church of God



and for the unity of all, let us pray to the Lord.



Lord have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, com - fort and de - fend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

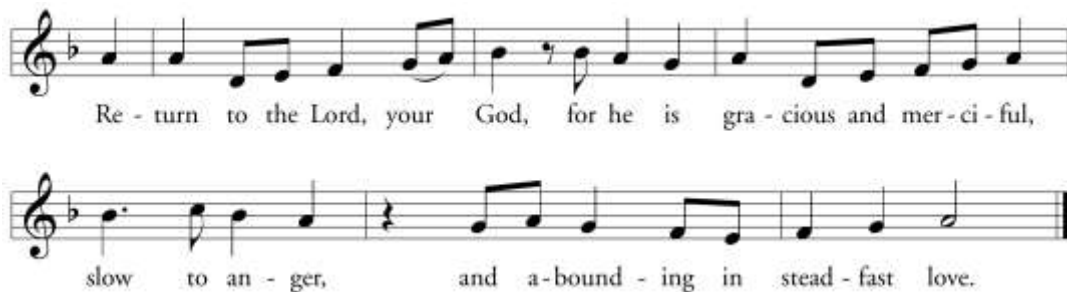
SECOND READING Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you” as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL John 12:20-33

The holy gospel according to Saint John.



Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

Vicar Norris

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 328 Restore in Us, O God

BAYLOR

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) There's a Wideness in God's Mercy Maurice Bevan

There's a wideness in God's mercy Like the wideness of the sea;
There's a kindness in his justice Which is more than liberty.
There is no place where earth's sorrows Are more felt than up in heaven;
There is no place where earth's failing Have such kindly judgment given.
For the love of God is broader Than the measure of man's mind;
And the heart of the Eternal Is most wonderfully kind.
But we make his love too narrow By false limits of our own;
And we magnify his strictness With a zeal he will not own.
There is plentiful redemption In the blood that has been shed;
There is joy for all the members In the sorrow of the Head.
There is grace enough for thousands Of new worlds as great as this;
There is room for fresh creations In that upper home of bliss.
If our love were but more simple We should take him at his word;
And our lives would be all gladness In the joy of Christ our Lord.

OFFERTORY ANTHEM (11:00) Lord, Sanctify Me Wholly Jean Pasquet

Lord, sanctify me wholly,
that my whole spirit, soul, and body may become Thy temple.
O do Thou dwell in me, and be Thou my God,
And I will be Thy servant.

We stand.

OFFERTORY HYMN



Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered,

in feeding the world with your love,

through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The music is written in a simple, melodic style with a steady rhythm.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;
Heav - en and earth are full of your glo - ry.
Ho - san - - - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - - - na in the high - est.

The image shows a musical score for the hymn 'Sanctus'. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, the fourth has one measure, and the fifth has one measure. The music is written in a simple, melodic style with a steady rhythm.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:



Our Fa-ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to-day our dai - ly bread. For - give us our sins as
we for-give those who sin a-against us. Save us from the time of tri - al
and de-liv-er us from e - vil. For the king-dom, the pow'r, and the
glo - ry are yours, now and for - ev - er. A - men.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world;
have mer - cy on us. Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world;
grant us peace. A - men.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 330 Seed That in Earth Is Dying

SÅKORN SOM DØR I JORDEN

HYMN 759 My Faith Looks Up to Thee

OLIVET

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE

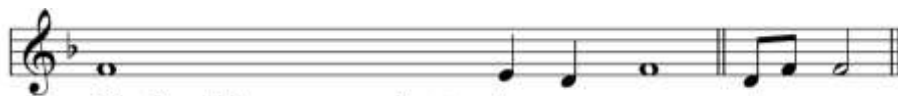
Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
as it was in the be-gin-ning, is now, and will be for - ev - er.
A - men.

Let us pray.

**God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.**

✠ SENDING ✠

BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 321 Eternal Lord of Love, Behold Your Church

OLD 124TH

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Prelude on OLD 124TH

Healey Willan

Soli Deo Gloria

*The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW, © 1978, 1995 and 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14658 - LIT.
Anthem texts are reprinted under OneLicense.net #A - 707232*

Providing Service Sunday

Bulletin Cover Artist

Gretchen Troutman

Acolytes

8:30 Kate Safrit and Mia Safrit

11:00 Emma Auch and Ryan Hicks

Crucifers

8:30 Caroline Bevis

11:00 Jacob Andrews

Offering Bearer

Fred Frazier

Liturgists

8:30 Bruce Tippet

11:00 Rob Ulery

Lay Readers

8:30 Steve Bissell

11:00 Edith Eubanks

Communion Assistants

8:30 Angela Levine and Kent Reichert

11:00 Kevin Kookan and Kathy Nelson

Nursery

8:30 Natalie Brown

SS Mary Lou Leonard

11:00 Elizabeth Chéron

Ushers

8:30 John Norris, Susan Doran,

Steve Lineberger and Roger Riggs

11:00 Don Eppert, Carrol Epting,

Pat Holland and Jack Strandhoy

Visitors Welcoming Table & Greeters

8:30 Bobbi Anderson/Jane Maxey

11:00 Michele DeBaugh

Sunday Morning Fellowship

The Roedigers

Oblation Bearers

8:30 Julia Grossnickle

11:00 Elly Burns Frye and Marge Wagstaff

Assisting Minister

8:30 John Collins

11:00 Doug Nelson

Preaching and Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Joe Nicaastro

Acolytes

8:30 Juliette Levine and Daniel Nolting

11:00 Kate Kirkeeng and Travis Pipes

Crucifers

8:30 Abbey Linnell

11:00 Stuart Martin

Offering Bearer

Jenna Collins

Lay Readers

8:30 TBD

11:00 Rob Ulery

Communion Assistants

8:30 John Bandle and Mary Jane Hefner

11:00 Lisa Crozier and Jan Wiles

Nursery

8:30 Kevin Kookan

SS Katherine Wollner

11:00 Elizabeth Tippet

Ushers

8:30 John Collins, Susan Doran,

Steve Lineberger and Roger Riggs

11:00 Don Eppert, Carrol Epting,

Pat Holland and Jack Strandhoy

Visitors Welcoming Table & Greeters

8:30 Bobbi Baker

11:00 Keith Kookan

Sunday Morning Fellowship

Gretchen Troutman/Sarah Hartman

Oblation Bearers

8:30 David and Deb Grossnickle

11:00 Bobbie and Mark Galchutt

Assisting Ministers

8:30 Julia Grossnickle

11:00 Don Armitage

Preaching and Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers are given to the glory of God by Carol Thornton in loving memory of my parents, Joseph and Virginia Dennis, and my husband, Ken Thornton.

The bulletins are given to the glory of God in loving memory of Patricia Lynn Clayton by Cathy Revis, Frank and David Clayton.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Mrs. Elizabeth Efird, 142 Bermuda Village Drive, Room 1, Bermuda Run, NC 27006. Please send Elizabeth a note.

Contributions Envelopes: If you have not yet picked up your contributions envelopes, please do so. If you would like to have yours mailed to you, please contact the church office and let them know.

The next WELCOME gathering will be tomorrow, March 19, from 4:30 - 6:00 P.M. at Paul's Italian restaurant on Robinhood Rd. Come any time for drinks and fellowship and feel free to stay later than 6 if you would like to have dinner. All women are welcome!

Opening day is right around the corner! Augsburg competes in both a men's softball league as well as a co-ed softball league. Men play on Monday night's and co-ed plays on Thursday nights. If interested please e-mail Stephen Andrews at s.andrews589@gmail.com by March 23.

Help us fill the Easter Eggs! Donations of individually wrapped candy can be dropped off in the office by March 25. Please remember that candy donations should **NOT** contain nuts.

The Efird L. and Maria F. Hine Fund committee will meet for its Spring Quarter meeting on Monday, April 23, 2018 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Friday, April 13. Agendas will be ready for members to pick up in the Work Room on Sunday, April 15. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met."

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you--or someone you know--could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Lutheridge/Lutherock Summer Camp: If you're sending your child to Lutheridge or Lutherock this summer, please remember that there is financial assistance from the Hine Fund (up to half of the tuition) available to those that request it. All requests for this summer camp assistance should be submitted to the Hine Fund committee no later than May 1. Please specify the program and week your child will be attending camp, which location, the amount of the tuition, and how much you have already paid to Lutheridge or Lutherock.

Readings for next week: Jeremiah 31:31-34; Psalm 51:1-12; Hebrews 5:5-10; John 12:20-33.

Worship attendance for services last week: **98** at 8:30; **158** at 11:00; **10** visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

“O. M. Genesis” Study: Pastor Paul's Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. We are studying Hebrews. Bring your Bible.

7:18 Youth Bible Study meets Wednesday evenings at various locations.

Calendar for March 18–March 25

18 Fifth Sunday in Lent

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:45a Fellowship Breakfast
- 10:00a Sunday School
- 10:00a Jubilate Choir Rehearsal
(Youth Choir Room)
- 11:00a Service of Holy Communion
(Sanctuary)
- 12:30p Youthrans
- 3:30p Music Exploration Class
(Youth Choir Room)
- 4:00p Confirmation Class
(Various Locations)
- 5:00p Lobchor Rehearsal
(Adult Choir Room)
- 5:45p Youth Group
(Youth Area)

19 Monday

- 10:45a Pastor Paul's Bible Study
(Sid Sowers Classroom)
- 6:00p Adult Handbell Choir
(Handbell Room)
- 6:00p Continue in My Word
(Youth Area)

21 Wednesday

- 6:30a Bagels!
(Bagel Station)
- 6:00p Lenten Dinner
(Family Life Center)
- 7:00p Lenten Compline Service
(Sanctuary)
- 7:30p Emotions Anonymous
(Lounge)
- 7:30p Adult Choir II
(Music Suite)
- 7:30p High School Coffee Hour

22 Thursday

- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Music Suite)
- 7:30p Worship & Music
(Barkley Fellowship Classroom)

24 Saturday

- 10:00a–4:00p Communion Retreat
(Youth Area)

25 Sunday of the Passion; Palm Sunday

- 8:30a Festival Service of Holy Communion
(Service begins on front steps, weather permitting)
- 9:45a Fellowship Breakfast
- 10:00a Sunday School
- 11:00a Festival Service of Holy Communion
(Service begins on front steps, weather permitting)
- 3:30p Music Exploration Class
(Youth Choir Room)
- 4:00p Confirmation Class
(Various Locations)
- 4:00p Jubilate Choir Rehearsal
(Youth Choir Room)
- 5:00p Lobchor Rehearsal
(Adult Choir Room)
- 5:45p Youth Group
(Youth Area)

Wednesdays in Lent

Wednesday, March 21

6:00 P.M. Dinner – Lasagna (Covenant Class)

7:00 P.M. Service of Compline

Faith Journey – Pastor Paul A. Wollner

Holy Week and Easter

Palm Sunday, March 25

8:30 a.m. Service of Word and Sacrament with Festive Procession

(Service begins on front steps - weather alternative, Gathering Room)

10:00 a.m. Sunday School

11:00 a.m. Service of Word and Sacrament with Festive Procession

(Service begins on front steps - weather alternative, Gathering Room)

Maundy Thursday, March 29

Noon Service of Word and Sacrament

7:00 p.m. Service of Word and Sacrament, Stripping of the Altar

Good Friday, March 30

Noon Good Friday Liturgy with Bidding Prayer

7:00 p.m. Tenebrae of Good Friday

Vigil of Easter, March 31

7:00 p.m. Service of Word and Sacrament, beginning in the Columbarium with the striking of the new fire and lighting of the Paschal Candle

(Combined worship service with Christ's Beloved Community)

Easter Day—The Resurrection of Our Lord, April 1

8:30 a.m. Festival Service of Word and Sacrament

10:00 a.m. Children's Easter Celebration, beginning in the children's Sunday School area

11:00 a.m. Festival Service of Word and Sacrament

Cottage Gatherings in progress!



Beginning this month and extending through May, Pastor Paul will be conducting numerous Cottage Gatherings for all Augsburg disciples. These Cottage Gatherings are designed to deepen relationships between Pastor Paul and the congregation and to hear the vision of what God has in store for the next few years at Augsburg.

Each of these gatherings should last about ninety minutes and will be held either in member's homes or at the church. Some of them will be during the day, some in the evenings, and some on a weekend. Child care will be available at a few of the locations. There are about twenty families that will be hosting these gatherings spread throughout Augsburg's footprint. We are hopeful that each of you will be able to attend one that will suit your schedule and location.

Beginning March 4, Cottage Gathering sign-ups will take place on Sundays outside the Gathering Room. Please make every effort to sign up for one of the gatherings. If you have any questions please contact the church office (336-722-8144), Kathy Carr (336-407-8224) or Kathy Nelson (336-682-0857).

Signup Today Online.

Scan the QR code to find the signup or go to our website.





AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Bruce Xu, Music Intern

Nancy Carbone, Parish Administrator

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation