



As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

2 Kings 2:11

Transfiguration of Our Lord

February 11, 2018

8:30 A.M. and 11:00 A.M.

The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's beloved son. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. This is my Son, my Chosen, listen to him! Alleluia.

OPENING VOLUNTARY Prayer of St. Gregory

Alan Hovhaness

Julio Jeri, trumpet

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 308 O Morning Star, How Fair and Bright!

WIE SCHÖN LEUCHTET

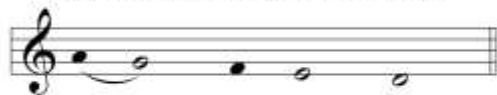
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

GLORIA

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✝ WORD ✝

ANTHEM Singing Alleluia

Robert Leaf

Jubilate Choir

FIRST READING 2 Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 50:1-6



- ¹The mighty one, God the ¹ LORD, has spoken;
calling the earth from the rising of the sun ¹ to its setting.
- ²Out of Zion, perfect ¹ in its beauty,
God shines ¹ forth in glory.
- ³Our God will come and will ¹ not keep silence;
with a consuming flame before, and round about a ¹ raging storm.
- ⁴God calls the heavens and the earth ¹ from above
to witness the judgment ¹ of the people.
- ⁵“Gather before me my ¹ loyal followers,
those who have made a covenant with me and sealed ¹ it with sacrifice.”
- ⁶The heavens declare the rightness ¹ of God’s cause,
for it is God ¹ who is judge.

SECOND READING 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



GOSPEL Mark 9:2-9

The holy gospel according to Saint Mark.



Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 843 Praise the One Who Breaks the Darkness

NETTLETON

RECEPTION OF NEW MEMBERS

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

New members: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these new members in their life in Christ?

Assembly: We do, and we ask God to help and guide us.

Let us together as disciples of Augsburg profess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

We give you thanks for our new members, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Let us welcome these sisters and brothers in Christ to this community of faith.

A: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) Christ upon the Mountain Peak Paul Bouman

Christ upon the mountain peak stands alone in glory blazing.
Let us, if we dare to speak, with the saints and angels praise him – Alleluia!
Trembling at his feet we saw Moses and Elijah speaking.
All the prophets and the Law shout through them their joyful greeting – Alleluia!
Swift the cloud of glory came, God, proclaiming in its thunder Jesus as his Son by name!
Nations, cry aloud in wonder! – Alleluia!
This is God's beloved Son. Law and prophets fade before him, first and last and only One.
Let creation now adore him! – Alleluia!

OFFERTORY ANTHEM (11:00) Hallelujah *from* Mount of Olives
Ludwig van Beethoven

Hallelujah unto God's Almighty Son.
Praise the Lord, ye bright angelic choirs, in holy songs of joy;
Man, proclaim his grace and glory, Hallelujah unto God's Almighty Son.

We stand.

OFFERTORY HYMN

Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

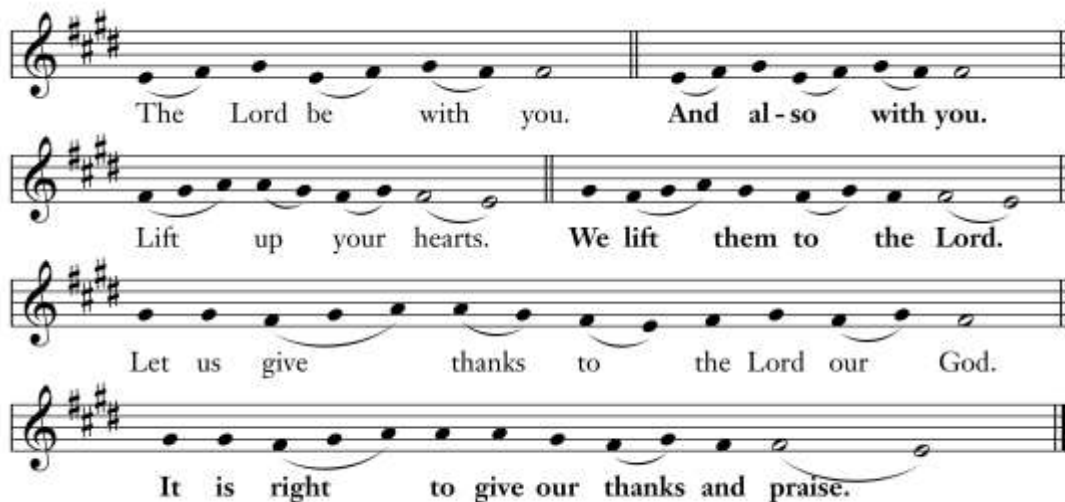
Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

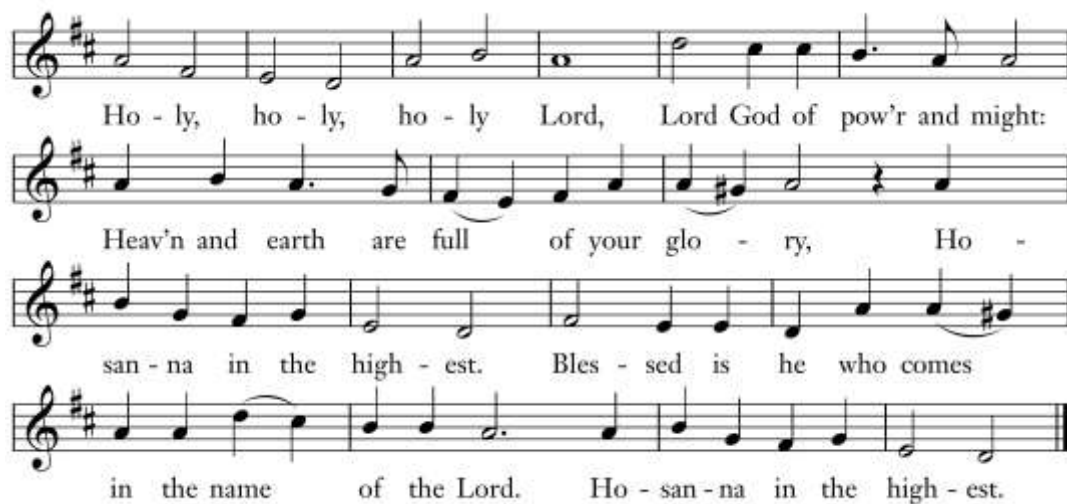
**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

GREAT THANKSGIVING



It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
'This cup is the new covenant in my blood, shed for you and for all people for the
forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

ANTHEM (8:30) The Lord Is My Light Heinz Werner Zimmerman

The Lord is my Light and my Salvation; whom shall I fear?

The Lord is the Stronghold of my life. For He will hide me, and He will guide me;

He will set me high upon a rock.

I ask of the Lord for only one thing, this will I seek:

To live in the Lord's house all my life. In times of trouble He will protect me,

He will keep me safe from ev'ry foe.

O Lord, will You teach me what to do here? Make my way safe;

Do not give me up, but lead me, Lord. I know You'll hide me and You will guide me.

Then have trust in God; do not despair.

HYMN 838 Beautiful Savior

SCHÖNSTER HERR JESU

HYMN 480 O Bread of Life from Heaven

O WELT, ICH MUSS DICH LASSEN

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 867 In Thee Is Gladness

IN DIR IST FREUDE

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY In Thee Is Gladness, BWV 618

Johann Sebastian Bach

Soli Deo Gloria

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Providing Service Sunday

Bulletin Cover Artist

Elisa Barger

Acolytes

8:30 Mason Paschold and Walker Paschold

11:00 Katie Kirkeeng and Travis Pipes

Crucifers

8:30 Caroline Bevis

11:00 Stuart Martin

Torch Bearers

8:30 Mary Claire Bevis and Tate McOuat

11:00 Lucas Bradley and Zeke Bradley

Banner Bearers

8:30 Zachary Olsen

11:00 Emma Hanes

Offering Bearer

TBD

Liturgists

8:30 Bruce Xu

11:00 Daniele Olsen

Lay Readers

8:30 Jan Barbee

11:00 Daniele Olsen

Communion Assistants

8:30 Dick DiBlasio and Mary Jane Hefner

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Elisa Fernbach

11:00 Elizabeth Chéron

Ushers

8:30 Rick Brandt, Pat Holland,
Alex Paschold and Charlie Schoderbek

11:00 Walter Barger, Don Eppert,
Scott Hanes and Church Roediger

Visitors Welcoming Table & Greeters

8:30 Jill Fowler

11:00 Jandell Morrison

Sunday Morning Fellowship

Eric Kirkeeng

Oblation Bearers

8:30 John Bandle

11:00 Don Armitage and Colleen Crozier

Assisting Ministers

8:30 Julia Grossnickle

11:00 Doug Nelson

Preaching and Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Rachel Perkins Baynes

Acolytes

8:30 Julia Grossnickle and TBD

11:00 Ryan Hicks and Jacque Weber

Crucifers

8:30 Daniel Nolting

11:00 Harrison Hickman

Offering Bearer

Fred Frazier

Lay Readers

8:30 Kristen Zeller

11:00 Vera Robinson

Communion Assistants

8:30 John Bandle and Marty Tanyi

11:00 Clarence and Jean Dixon

Nursery

8:30 Emily Andrews

11:00 Colette Griffin

Ushers

8:30 Rick Brandt, Pat Holland,
Alex Paschold and Charlie Schoderbek

11:00 Walter Barger, Don Eppert,
Scott Hanes and Church Roediger

Visitors Welcoming Table & Greeters

8:30 Elisa Fernbach

11:00 Colette Griffin

Sunday Morning Fellowship

Claire Ohanessian

Oblation Bearers

8:30 TBD and TBD

11:00 TBD and TBD

Assisting Ministers

8:30 Don Armitage

11:00 Anna Rubino-Schneider

Preaching

Reverend Tammy Jones West

Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

We welcome Julio Jeri, a graduate trumpet student of David Dash at UNCSA, to Augsburg this morning. Please feel free to greet him after the service and thank him for being with us today.

The altar flowers are given to the glory of God in loving memory of Kapp Ogburn, Jr. by Margaret "Boots" Ogburn.

Flowers on the Altar. Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Available dates are February 25, April 1, 8, 22, 29, May 6, 13, 20, and 27.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Mrs. Boots Ogburn, Salemtowne Nursing Home, 3114 Salemtowne Drive, Winston Salem, NC 27106. Please send Boots a note.

Loaves & Fishes: Crisis Control Ministry is in need of canned meat: tuna, chicken or salmon. DOES ANYONE REALLY LIKE SPAM? Collection places are located in the narthex and the hallway next to the kitchenette.

Congratulations and welcome to our newest Augsburg disciples: Kendall Bauer; Reverend Lori H. Carter; Cathie and Wayne Cartwright; Matt Cournoyer; Adam, Jenny and Adelaide Fernbach; Anne and Marcus Hester; Terry Jones; Diane Podraczky; Don Wolford, and Katherine, Luke, Grant, Jamie and Reid Wollner.

Mary's Ministries will meet on Tuesday, February 13, at 10:30 A.M. in the lounge. The Hostesses will be Janet Polk and Phyllis Adkinson. Devotions will be offered by Nell Rose. The Program will be presented by Joyce Holton.

Men of Augsburg: Looking for a relaxed night out filled with fellowship? Do you crave chicken wings, pizza and a cold beverage? Join the Wingz Guyz on Tuesday, February 13 at 7:00 P.M. at Ronni's Restaurant in Clemmons for a fun-filled evening of conversation and finger food at its finest! It is a great way to meet other Augsburg members in an informal setting. The Wingz Guyz meet the second Tuesday of each month at Ronni's. Don't be late – the pizzas and wings are delivered promptly to our tables at 7:00 sharp! Bring yourselves, your appetite, a few bucks to cover the meal and a friend if you wish. Humor is always welcome.

Dinner for 6: Some things old become new again! We have changed the name from Breaking Bread back to Dinner for 6. It is still the same great way to get to know your church family better by sharing meals together. In the 3 month cycle of meals, you host once and are guests in another home twice. Although it is set up with the format for 6 at each dinner, that is not a number you have to be limited to. You can invite more guests if the size of your home permits and you wish to do so. That is another way to get to know more people. When you host you provide the main course and drinks while your guests bring appetizers, side dishes, or desserts. If you have any questions about Dinner for 6 or if you would like to participate in the Spring session (March, April, and May) please contact Margee Nolting a 336-940-3404 or margeen@twc.com by February 16.

Readings for next week: Genesis 9:8-17; Psalm 25:1-10; 1 Peter 3:18-22; Mark 1:9-15.

Worship attendance for services last week: 141 at 11:00; **8** visitors.

AUGSBURG BIBLE STUDY OPPORTUNITIES

“O. M. Genesis” Study: Pastor Paul's Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. Bring your Bible.

7:18 Youth Bible Study meets Wednesday evenings at various locations.

Wednesdays in Lent

No reservations are required.
Meals will be served at 6:00 P.M.
Services begin at 7:00 P.M.
Love offerings will be collected.

Wednesday, February 21

6:00 P.M. Dinner – Soup and Sandwiches (Kairos Class)
7:00 P.M. Service of Compline

Wednesday, February 28

6:00 P.M. Dinner – Taco Bar (G.I.F.T. Class)
7:00 P.M. Service of Compline

Wednesday, March 7

6:00 P.M. Dinner – Chili (Wingz Men's Group)
7:00 P.M. Service of Compline

Wednesday, March 14

6:00 P.M. Dinner – Chicken Pie (Sid Sowers Class)
7:00 P.M. Service of Compline

Wednesday, March 21

6:00 P.M. Dinner – Lasagna (Covenant Class)
7:00 P.M. Service of Compline

Calendar for February 11–February 18

11 Transfiguration of Our Lord

- 8:30a Festival Service of Holy Communion
(Sanctuary)
- 9:45a New Member Breakfast
(Gathering Room)
- 9:45a Fellowship Breakfast
- 10:00a Sunday School
- 11:00a Festival Service of Holy Communion
(Sanctuary)
- 12:00p Confirmation Parents Meeting
- 12:45p Youthrans
- 3:30p Music Exploration Class
(Youth Choir Room)
- No Jubilate Choir Rehearsal
- 4:45p Lobchor rehearsal
(Adult Choir Room)
- 5:45p Youth Group
(Youth Area)

12 Monday

- 10:45a Pastor Paul's Bible Study
(Sid Sowers Classroom)
- 6:00p Adult Handbell Choir
(Handbell Room)
- 6:00p Continue in My Word
(Youth Area)

13 Tuesday

- 10:30a Mary's Ministries
(Lounge)
- 5:30p Stephen Ministries
(Conference Room)
- 6:30p Stephen Ministries
(Youth Area)
- 6:30p Stewardship Ministry Team
- 7:00p Wingz

14 Ash Wednesday

- 6:30a Bagels!
(Bagel Station)
- 10:30a J.O.Y. Tea
(Lounge)
- 12:00p Ash Wednesday Service
(Sanctuary)
- 7:00p Ash Wednesday Service
(Sanctuary)
- 7:30p Emotions Anonymous
(Lounge)
- 7:45p Adult Choir II
(Music Suite)

15 Thursday

- 7:30a Men's Fellowship Breakfast
(Youth Area)
- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Music Suite)
- 7:00p Social Ministry
(Covenant Classroom)
- 7:30p Congregation Council Meeting
(Youth Area)

18 First Sunday in Lent

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:45a Fellowship Breakfast
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:30p Music Exploration Class
(Youth Choir Room)
- 4:00p Jubilate Choir Rehearsal
(Youth Choir Room)
- 4:45p Lobchor rehearsal
(Adult Choir Room)
- 5:45p Youth Group
(Youth Area)

Augsburg Lutheran Church Financial Snapshot as of December 31, 2017

Current Operating Fund

	December Actuals	YTD Actuals	% of Annual Budget Met	2017 Annual Budget
Income	\$ 100,668	\$ 782,117	100.53%	\$ 777,984
Expenditures	101,606	778,403	96.73%	804,690
Surplus or (Deficit)	\$ (938)	\$ 3,713		\$ (26,706)

Special Benevolence Giving:

Pastor's Discretionary Fund	\$ 8,306
Tanzania Well Project	\$ 7,800
Refugee Love	\$ 5,045
Charity Reserve/Crisis Control	\$ 4,602
Arts @ Augsburg	\$ 3,897
Overflow Shelter	\$ 3,460
Lutheran World Relief	\$ 3,160
ELCA Domestic Disaster	\$ 2,630
Souper Bowl of Caring	\$ 1,666

Comments:

- The year to date surplus was \$38,150 before Council approved the following expenditures:
 - The 2017 budget approved by the congregation could only satisfy \$60,000 of the requested \$87,781 NC Synod Mission support. \$5000 was sent to the NC Synod, \$3000 was sent to Lutheridge, \$3000 was sent to Lutherock, and \$3000 was sent to Christ Beloved. These additional gifts bring us closer to meeting mission support requested by the NC Synod for 2017.
 - \$11,500 was used to support Augsburg's Youth Ministry ministry.
 - \$5768 was used to support the seminary student, and the 2017 budget could not support this ministry and funds were used from the Hackbarth Education Fund. With the 2017 surplus, the Hackbarth Education Fund was repaid so that these funds could be used for future ministries.
 - \$682 was used to support the Summer Day Camp ministry, and the 2017 budget could not fully support this ministry and funds were used from the Hackbarth Education Fund. With the 2017 surplus, the Hackbarth Education Fund was repaid.
 - \$2000 was used to replenish Music Dedicated funds that were used for guest musician expenses.
 - \$500 was used to replenish Arts at Augsburg dedicated funds that were used for event expenses.
- With these additional expenditures, the initial year to date surplus decreased from \$38,150 to \$3,713.
- Disciples have also given to support the greater community through special benevolent giving.



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Dir. of Student & Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Nancy Carbone, Parish Administrator

Bruce Xu, Music Intern

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation