

The Lord counts the number of the stars and calls them all by their names.  
Psalm 147:4

## **Fifth Sunday after Epiphany**

February 4, 2018

8:30 A.M. and 11:00 A.M.

In Isaiah it is the one God who sits above the earth and numbers the stars—it is that God who strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (*diakonia*). Like Simon's mother-in-law, we are lifted up to health and diakonia. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Three*

### **✠ GATHERING ✠**

#### **ACCLAMATION**

William Stevens

Alleluia. The servant of God took our infirmities and bore our diseases. Alleluia.

**OPENING VOLUNTARY** Praise to the Lord, the Almighty Johann Gottfried Walther

*We stand.*

#### **ACCLAMATION**

#### **CONFESSION AND FORGIVENESS**

*We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

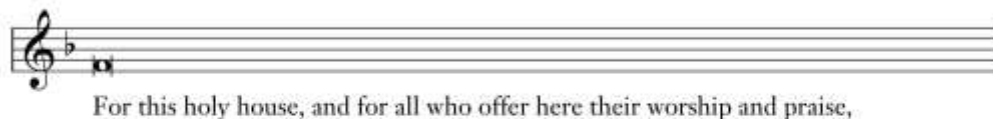
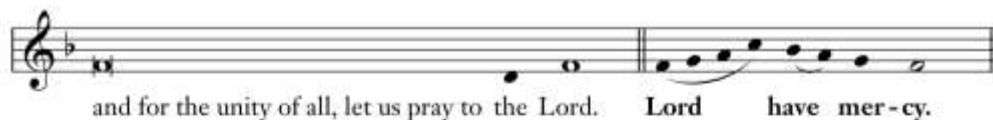
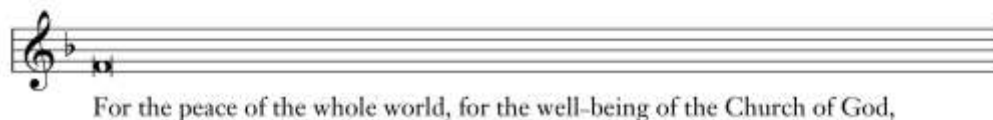
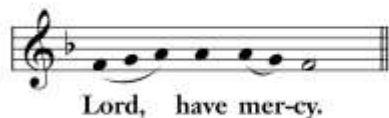
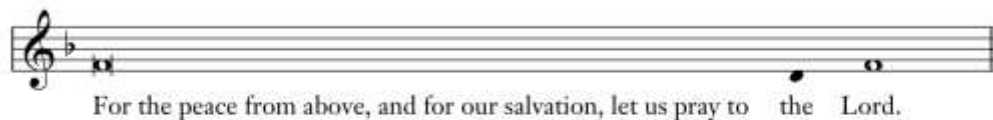
**GATHERING HYMN 858 Praise to the Lord, the Almighty**

**LOBE DEN HERREN**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



## GLORIA

Glory to God in the highest, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the most high, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

### FIRST READING Isaiah 40:31-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 147 1:11, 20c



<sup>1</sup>Hallelujah! How good it is to sing praises <sup>|</sup> to our God!

How pleasant it is to honor <sup>|</sup> God with praise!

<sup>2</sup>The Lord re- <sup>|</sup> builds Jerusalem,  
and gathers the ex- <sup>|</sup> iles of Israel.

<sup>3</sup>The Lord heals the <sup>|</sup> brokenhearted  
and binds <sup>|</sup> up their wounds.

<sup>4</sup>The Lord counts the number <sup>|</sup> of the stars  
and calls them all <sup>|</sup> by their names.

<sup>5</sup>Great is our Lord and might- <sup>|</sup> y in power;  
there is no limit <sup>|</sup> to God's wisdom.

<sup>6</sup>The Lord lifts <sup>|</sup> up the lowly,  
but casts the wicked <sup>|</sup> to the ground.

<sup>7</sup>Sing to the Lord <sup>|</sup> with thanksgiving;  
make music upon the harp <sup>|</sup> to our God,

<sup>8</sup>who covers the heav- <sup>|</sup> ens with clouds  
and prepares rain for the earth, making grass to grow up- <sup>|</sup> on the mountains.

<sup>9</sup>God provides food <sup>|</sup> for the cattle  
and for the young ravens <sup>|</sup> when they cry.

<sup>10</sup>God is not impressed by the might <sup>|</sup> of a horse,  
and has no pleasure in the speed <sup>|</sup> of a runner,

<sup>11</sup>but finds pleasure in those who <sup>|</sup> fear the Lord,  
in those who await God's steadfast love. <sup>|</sup> Hallelujah!

## SECOND READING 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION

Al-le-lu-ia. Lord to whom shall we go? You have the words  
of e-ter-nal life. Al-le-lu-ia. Al-le-lu-ia.



## GOSPEL Mark 1:29-39

The holy gospel according to Saint Mark.



Glo-ry to you, O Lord.

As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord.



Praise to you, O Christ.

*We sit.*

**CHILDREN'S SERMON**

Pastor Wollner

**SERMON**

Pastor Wollner

*We stand.*

**HYMN OF THE DAY** 673 God, Whose Almighty Word

ITALIAN HYMN

## RECEPTION OF NEW MEMBERS

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

**New members: I do, and I ask God to help and guide me.**

People of God, do you promise to support and pray for these new members in their life in Christ?

**Assembly: We do, and we ask God to help and guide us.**

Let us together as disciples of Augsburg profess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

We give you thanks for our new members, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Let us welcome these sisters and brothers in Christ to this community of faith.

**A: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## PRAYERS OF INTERCESSION

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

*Each portion of the prayers concludes:*

Lord, in your mercy,

**hear our prayer.**

Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord. **Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

***Please be considerate of those who may be reluctant to shake hands in this flu season.***

*We sit.*

## ✠ MEAL ✠

### OFFERING

#### **OFFERTORY ANTHEM** (8:30) 'The Lord Is My Light' Heinz Werner Zimmerman

The Lord is my Light and my Salvation; whom shall I fear?

The Lord is the Stronghold of my life.

For He will hide me, and He will guide me;

He will set me high upon a rock.

I ask of the Lord for only one thing, this will I seek:

To live in the Lord's house all my life.

In times of trouble He will protect me,

He will keep me safe from ev'ry foe.

Come hear me, O Lord, Whene'er I call You, answer me, Lord.

I come to You now, I seek Your face.

Since You have helped me in all my trials,

Do not leave me now, O Lord, my Life.

O Lord, will You teach me what to do here? Make my way safe;

Do not give me up, but lead me, Lord.

I know You'll hide me and You will guide me.

Then have trust in God; do not despair.

#### **OFFERTORY ANTHEM** (11:00) O Jesus, Joy of Loving Hearts Allen Orton Gibbs

O Jesus, joy of loving hearts, fount of life and our true light,

We seek the peace your love imparts, and stand rejoicing in your sight.

*Adoramus te, Domine.* [We adore you, Lord.]

For you our restless spirits yearn where'er our changing lot is cast;

Glad when your presence we discern, blest, when our faith can hold you fast.

*Adoramus te, Domine.*

O Jesus, ever with us stay; make all our moments calm and bright;

Oh, turn the dark of night away, shed o'er the world your holy light.

*Adoramus te, Domine.*

*We stand.*

## OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is simple and melodic, with a steady rhythm.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled 'SANCTUS'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;'. The second staff has two measures: 'Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff has two measures: 'san - na. Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff has two measures: 'comes in the name of the Lord. Ho - san - na in the high - est.'. The music is simple and melodic, with a steady rhythm.

## **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the  
forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal.

May your Word take flesh in us. Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate,  
Power of the Most High, one God, now and forever.

**Amen.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

### **AGNUS DEI**



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

*We sit.*



## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 617** We Come to You for Healing, Lord

MARTYRDOM

**HYMN 684** Creating God, Your Fingers Trace

PROSPECT

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE

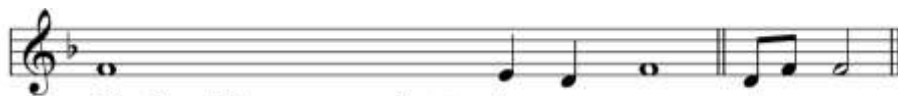
Now, Lord, you let your ser - vant go in peace: your word has  
been ful-filled. My own eyes have seen the sal - va - tion  
which you have pre-pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,  
as it was in the be-gin-ning, is now, and will be for - ev - er.  
A - men.

Let us pray.

**God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 314 Arise, Your Light Has Come!

FESTAL SONG

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Praise to the Lord, the Almighty

Paul Manz

## *Soli Deo Gloria*

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## Providing Service Sunday

### *Bulletin Cover Artist*

Claire Wynnemer

### *Acolytes*

8:30 Abby Blanks and David Johnson

11:00 Harrison Hickman and Ethan Olsen

### *Crucifers*

8:30 Emma Blanks

11:00 Ethan Horn

### *Offering Bearer*

Faith Cashion

### *Liturgists*

8:30 Daniele Olsen

11:00 Rob Ulery

### *Lay Readers*

8:30 Ron Hefner

11:00 Anna Rubino-Schneider

### *Communion Assistants*

8:30 Liz Craven and Kent Reichert

11:00 Linda and Phil Martin

### *Nursery*

8:30 Scott Walkush

SS Dana Mulhearn

11:00 Katherine Wollner

### *Usbers*

8:30 Rick Brandt, Pat Holland,

Alex Paschold and Charlie Schoderbek

11:00 Walter Barger, Don Eppert,

Scott Hanes and Church Roediger

### *Visitors Welcoming Table & Greeters*

8:30 Kent and Bobbie Reichert and Mary Newman

11:00 Kathy Carr

### *Sunday Morning Fellowship*

Joyce Sills

### *Oblation Bearers*

8:30 TBD and TBD

11:00 TBD and TBD

### *Assisting Ministers*

8:30 Emily Norris

11:00 Alex Ballard

### *Preaching and Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Elisa Barger

### *Acolytes*

8:30 Mason Paschold and Walker Paschold

11:00 Katie Kirkeeng and Travis Pipes

### *Crucifers*

8:30 Caroline Bevis

11:00 Stuart Martin

### *Offering Bearer*

TBD

### *Lay Readers*

8:30 Jan Barbee

11:00 TBD

### *Communion Assistants*

8:30 Dick DiBlasio and Mary Jane Hefner

11:00 Lara Carter and Kathie Eppert

### *Nursery*

8:30 Elisa Fernbach

11:00 Elizabeth Chéron

### *Usbers*

8:30 Rick Brandt, Pat Holland,

Alex Paschold and Charlie Schoderbek

11:00 Walter Barger, Don Eppert,

Scott Hanes and Church Roediger

### *Visitors Welcoming Table & Greeters*

8:30 Jill Fowler

11:00 Jandell Morrison

### *Sunday Morning Fellowship*

Eric Kirkeeng

### *Oblation Bearers*

8:30 TBD and TBD

11:00 TBD and TBD

### *Assisting Ministers*

8:30 Julia Grossnickle

11:00 Doug Nelson

### *Preaching and Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**Our worship begins with an acclamation** or a brief piece sung by the choir which introduces the Gospel message or another theme of the day. This is a time to quietly begin our worship in ways that are meaningful to us, through listening, prayer, meditation on the scriptures to be read, the hymns or anthems to be sung, the art and paragraph on the cover of the bulletin, or to simply still our minds and spirits in preparation for an hour that is different from the hectic life outside the doors of our sanctuary.

**The altar flowers are given to the glory of God** in loving memory of Mr. and Mrs. Bruce Waters and Mr. and Mrs. James Walker by their family.

**The bulletins are given to the glory of God** in honor of Terry Merced and Robin Welch by Claire Wynnemer.

**On the center aisle of each pew is a folder known as the "Friendship Register."** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

**Our Homebound Member is Ms. Milrie Lentz**, 1250 Arbor Road, Asbury Place #173, Winston Salem, NC 27104. Please send Milrie a note.

**Tackle Hunger!** More than 23 years ago the Souper Bowl of Caring began with one prayer from a single youth group: "Lord, even as we enjoy the Super Bowl football game, help us be mindful of those without a bowl of soup to eat." Since then more than \$98 million has been raised for local charities across the country through the Souper Bowl of Caring. Please give generously this morning when you see our youth holding soup pots following the services. The money collected today will go to Second Harvest Food Bank of Northwest North Carolina and will help feed those in our own community who cannot feed themselves. Thank you for your kindness!

**Congratulations and welcome to our newest Augsburg disciples:** Kendall Bauer; Reverend Lori H. Carter; Cathie and Wayne Cartwright; Matt Cournoyer; Adam, Jenny and Adelaide Fernbach; Anne and Marcus Hester; Terry Jones; Diane Podraczky; Don Wolford, and Katherine, Luke, Grant, Jamie and Reid Wollner.

**Mary's Ministries** will meet on Tuesday, February 13, at 10:30 A.M. in the lounge. The Hostesses will be Janet Polk and Phyllis Adkinson. Devotions will be offered by Nell Rose. Emily Norris will share some of her experiences in the Holy Land. Visitors are welcome.

**Men of Augsburg:** Looking for a relaxed night out filled with fellowship? Do you crave chicken wings, pizza and a cold beverage? Join the Wingz Guyz on Tuesday, February 13 at 7:00 P.M. at Ronni's Restaurant in Clemmons for a fun-filled evening of conversation and finger food at its finest! It is a great way to meet other Augsburg members in an informal setting. The Wingz Guyz meet the second Tuesday of each month at Ronni's. Don't be late – the pizzas and wings are delivered promptly to our tables at 7:00 sharp! Bring yourselves, your appetite, a few bucks to cover the meal and a friend if you wish. Humor is always welcome.

**Dinner for 6:** Some things old become new again! We have changed the name from Breaking Bread back to Dinner for 6. It is still the same great way to get to know your church family better by sharing meals together. In the 3 month cycle of meals, you host once and are guests in another home twice. Although it is set up with the format for 6 at each dinner, that is not a number you have to be limited to. You can invite more guests if the size of your home permits and you wish to do so. That is another way to get to know more people. When you host you provide the main course and drinks while your guests bring appetizers, side dishes, or desserts. If you have any questions about Dinner for 6 or if you would like to participate in the Spring session (March, April, and May) please contact Margee Nolting a 336-940-3404 or [margeen@twc.com](mailto:margeen@twc.com) by February 16.

**Loaves & Fishes:** Crisis Control Ministry is in need of canned meat: tuna, chicken or salmon. DOES ANYONE REALLY LIKE SPAM? Collection places are located in the narthex and the hallway next to the kitchenette.

### **AUGSBURG BIBLE STUDY OPPORTUNITIES**

**“O. M. Genesis” Study:** Pastor Paul's Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

**Continue in My Word** is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. Bring your Bible.

**7:18 Youth Bible Study** meets Wednesday evenings at various locations.

**Readings for next week:** 2 Kings 2:1-12; Psalm 50:1-6; 2 Corinthians 4:3-6; Mark 9:2-9.

**Worship attendance for services last week: Women's Ministries Sunday: 117** at 8:30; **184** at 11:00; **16** visitors.

## Calendar for February 4–February 11

### ***4 Fifth Sunday after Epiphany***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
9:45a New Members' Breakfast  
(Gathering Room)  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
3:30p Music Exploration Class  
(Youth Choir Room)  
4:00p Jubilate Choir rehearsal  
(Youth Choir Room)  
4:45p Lobchor rehearsal  
(Adult Choir Room)

### ***5 Monday***

- 10:45a Pastor Paul's Bible Study  
(Sid Sowers Classroom)  
6:00p Adult Handbell Choir  
(Handbell Room)  
6:00p Continue in My Word  
(Youth Area)  
6:15p Evangelism Team Meeting  
(Covenant Classroom)  
7:00p Fellowship Team Meeting  
(Discovery Classroom)

### ***6 Tuesday***

- 5:30p Personnel Team Meeting  
(Conference Room)  
6:00p Women's Retreat Planning Meeting  
(Lounge)  
7:00p S.I.S.  
(Family Life Center)

### ***7 Wednesday***

- 6:30a Bagels!  
(Bagel Station)  
7:00p Social Ministry Team Meeting  
(Covenant Classroom)  
7:15p Adult Choir II  
(Adult Choir Room)  
7:18p Youth Bible Study  
(Various Locations)  
7:30p Emotions Anonymous  
(Lounge)

### ***8 Thursday***

- 10:00a Quilt Ministry  
(Youth Area)  
6:15p Adult Choir I  
(Music Suite)  
6:30p Finance Team Meeting  
(Covenant Classroom)  
7:00p Social Ministry  
(Covenant Classroom)  
7:30p Council  
(Youth Area)

### ***11 Transfiguration of Our Lord***

- 8:30a Festival Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
10:00a Sunday School  
11:00a Festival Service of Holy Communion  
(Sanctuary)  
12:45p Youthrans  
3:30p Music Exploration Class  
(Youth Choir Room)  
No Jubilate Choir  
4:45p Lobchor rehearsal  
(Adult Choir Room)  
5:45p Youth Group  
(Youth Area)



**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Dir. of Student & Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Nancy Carbone, Parish Administrator

Bruce Xu, Music Intern

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*