



Fourth Sunday after Epiphany

January 28, 2018

8:30 A.M. and 11:00 A.M.

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that trumps any lesser spirit that would claim power over us, freeing us to follow Jesus.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. The people who sat in darkness have seen a great light;
for those who sat in the shadow of death light has dawned. Alleluia.

OPENING VOLUNTARY Sarabande *from* Suite in E Minor

G.F. Handel

We stand.

ACCLAMATION

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

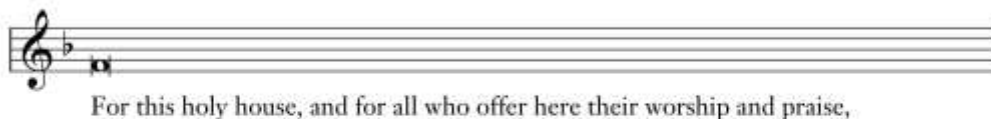
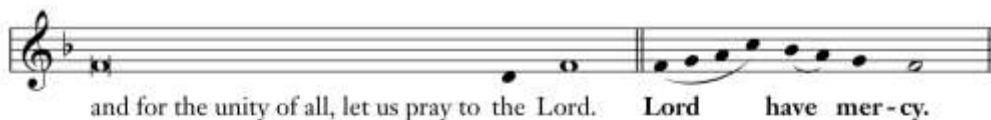
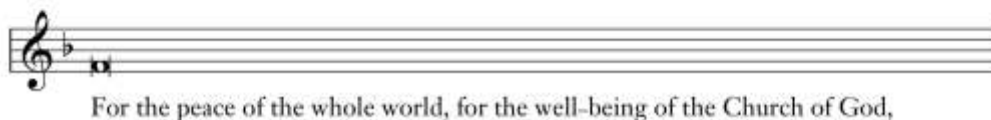
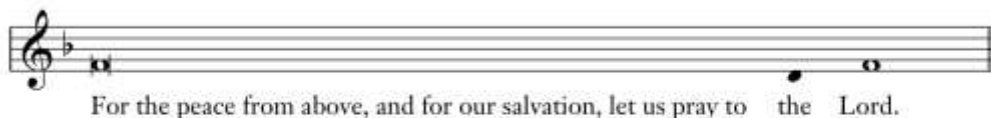
GATHERING HYMN 419 For All the Faithful Women
Stanzas 1, 2, and "Last"

KUORTANE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



GLORIA



Glory to God in the highest, and peace to God's peo-ple on earth.



Lord God, hea - ven-ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

✠ WORD ✠

WELCOME

FIRST READING Deuteronomy 18:15-20

[Moses said:] The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 111



¹Hallelujah! I will give thanks to the LORD with [|] my whole heart,
in the assembly of the upright, in the [|] congregation.

²Great are your [|] works, O LORD,
pondered by all who de- [|] light in them.

³Majesty and splendor [|] mark your deeds,
and your righteousness en- [|] dures forever.

⁴You cause your wonders to [|] be remembered;
you are gracious and full [|] of compassion.

⁵You give food to [|] those who fear you,
remembering forev- [|] er your covenant.

⁶You have shown your people the power [|] of your works
in giving them the lands [|] of the nations.

⁷The works of your hands are faithful- [|] ness and justice;
all of your pre- [|] cepts are sure.

⁸They stand fast forev- [|] er and ever,
because they are done in [|] truth and equity.

⁹You sent redemption to your people and commanded your cove- [|] nant forever;
holy and awesome [|] is your name.

¹⁰The fear of the LORD is the begin- [|] ning of wisdom;
all who practice this have a good understanding. God's praise en- [|] dures forever.

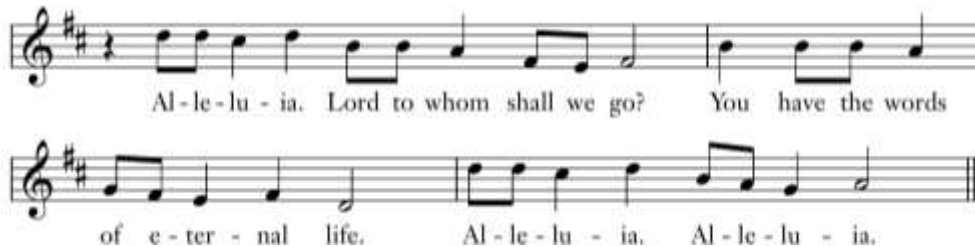
SECOND READING 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



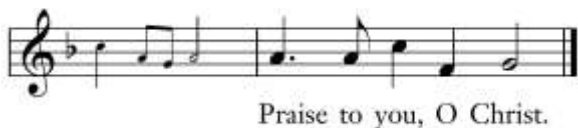
GOSPEL Mark 1:21-28

The holy gospel according to Saint Mark.



[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Carter

SERMON

Pastor McKinney

We stand

HYMN OF THE DAY 650 In Christ There Is No East or West

MCKEE

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Loving Shepherd

E. Markham Lee

Loving Shepherd of thy sheep, Keep thy lamb, in safety keep;
Nothing can thy power withstand, None can pluck me from thy hand.
I would bless thee ev'ry day, Gladly all thy will obey,
Like thy blessed ones above, Happy in thy precious love.
Loving Shepherd, ever near, Teach thy lamb thy voice to hear;
Suffer not my steps to stray From the straight and narrow way.
Where thou leadest I would go, Walking in thy steps below,
Till before my Father's throne I shall know as I am known.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

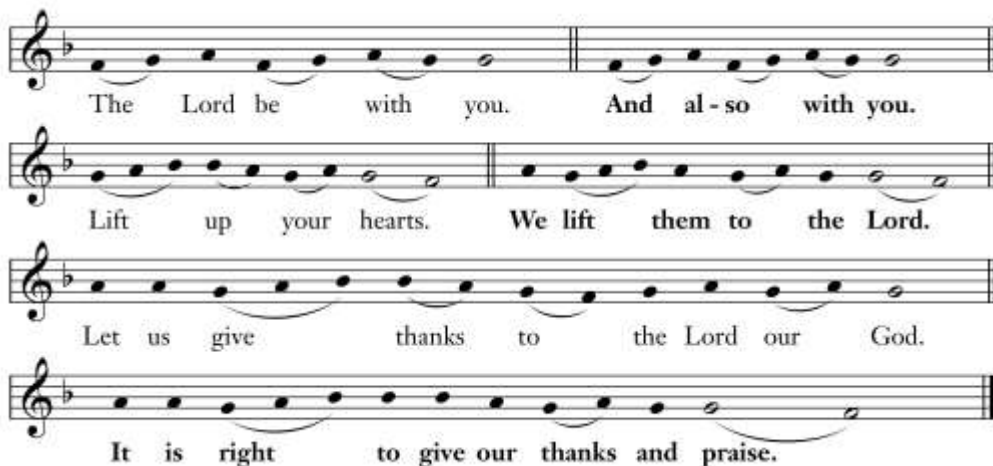
Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

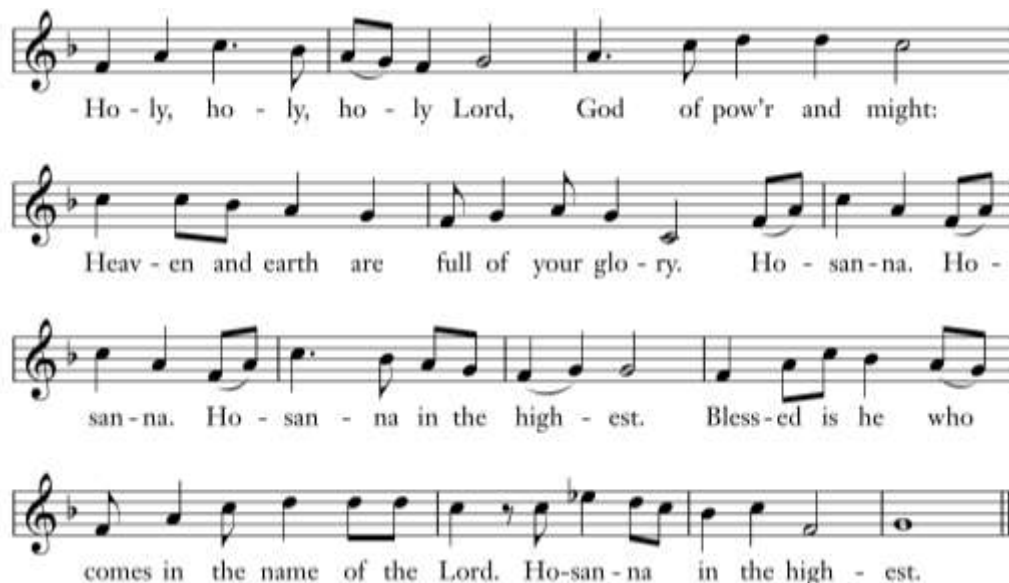
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

Amen.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 735 Mothering God, You Gave Me Birth

NORWICH

HYMN 510 Word of God, Come Down on Earth

LIEBSTER JESU, WIR SIND HIER

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE

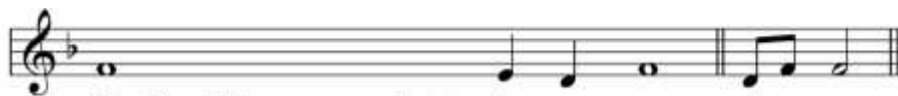
Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,
as it was in the be - gin-ning, is now, and will be for - ev - er.
A - men.

Let us pray.

**God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.**

✠ SENDING ✠

BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 665 Rise, Shine, You People!

WOJTKIEWIECZ

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Ciacona in E Minor, Bux WV 160

Dieterich Buxtehude

Soli Deo Gloria

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Providing Service Sunday

Bulletin Cover Artist

Ronnie Comer

Acolytes

8:30 Meghan Ballard and Juliette Levine

11:00 Emma Auch and Julia Grossnickle

Crucifers

8:30 Abbey Linnell

11:00 Colleen Crozier

Offering Bearer

Cassidy Cashion

Liturgists

8:30 Peggy Sturgis

11:00 Nanette Shutt

Lay Readers

8:30 Amy Collins

11:00 Lara Eppert Carter

Communion Assistants

8:30 Dina Almerini and Angela Levine

11:00 Emily Andrews and Marge Wagstaff

Nursery

8:30 Kevin Kookan

SS Mary Lou Leonard

11:00 Elisa Fernbach

Ushers

8:30 Elisa Fernbach, Mary Newman,

Sheila Oppel and Kara Richardson

11:00 Jeanne Brickhouse, Debby Byorick,

Elizabeth Chéron and Peggy Sturgis

Visitors Welcoming Table & Greeters

8:30 Jane Maxey

11:00 Nell Rose

Sunday Morning Fellowship

Jan Barbee

Oblation Bearers

8:30 Ainsley and Madison Brown

11:00 Terry Jones and Ruth Kinley

Assisting Ministers

8:30 Anna Rubino-Schneider

11:00 Barbara Gerhard

Preaching

Pastor Chantal McKinney

Presiding

Pastor Katherine Shaner

Providing Service Next Sunday

Bulletin Cover Artist

Claire Wynnemer

Acolytes

8:30 Abby Blanks and David Johnson

11:00 Harrison Hickman and Ethan Olsen

Crucifers

8:30 Emma Blanks

11:00 Ethan Horn

Offering Bearer

Faith Cashion

Lay Readers

8:30 Ron Hefner

11:00 Anna Rubino-Schneider

Communion Assistants

8:30 TBD and TBD

11:00 TBD and TBD

Nursery

8:30 Scott Walkush

SS Dana Mulhearn

11:00 Katherine Wollner

Ushers

8:30 Rick Brandt, Pat Holland,

Alex Paschold and Charlie Schoderbek

11:00 Walter Barger, Don Eppert,

Scott Hanes and Church Roediger

Visitors Welcoming Table & Greeters

8:30 Kent and Bobbie Reichert and Mary Newman

11:00 Kathy Carr

Sunday Morning Fellowship

Joyce Sills

Oblation Bearers

8:30 TBD and TBD

11:00 TBD and TBD

Assisting Ministers

8:30 TBD

11:00 TBD

Preaching and Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! On this Women Ministry Sunday, we welcome the Rev. Dr. Chantal McKinney, the Rev. Dr. Katherine Shaner, and Ms. Laura Agner who share their gifts today. Pastor McKinney is the Mission Developer at Christ's Beloved Community in Winston-Salem; Dr. Shaner is the Professor of New Testament at Wake Forest Divinity School; and Laura is a sophomore organ major and student of Dr. Olsen at Salem College.

Our worship begins with an acclamation or a brief piece sung by the choir which introduces the Gospel message or another theme of the day. This is a time to quietly begin our worship in ways that are meaningful to us, through listening, prayer, meditation on the scriptures to be read, the hymns or anthems to be sung, the art and paragraph on the cover of the bulletin, or to simply still our minds and spirits in preparation for an hour that is different from the hectic life outside the doors of our sanctuary.

The altar flowers are given to the glory of God by David and Kathy Carr and children in honor of their parents, Henry and Barbara Carr and Keith and Ruth Kookan

We extend our Christian sympathy to the family of Patsy Williams, who died on January 24, 2018. Patsy was Robi Brath's mother.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Mrs. Marion Morgan, Trinity Elms, 3750 harper Road, Room 201, Clemmons, NC 27012. Please send Marion a note.

Loaves & Fishes: Crisis Control Ministry is in need of canned meat: tuna, chicken or salmon. DOES ANYONE REALLY LIKE SPAM? Collection places are located in the narthex and the hallway next to the kitchenette.

AUGSBURG BIBLE STUDY OPPORTUNITIES

"O. M. Genesis" Study: Pastor Paul's Bible Study meets Mondays at 10:45 A.M. in the Sid Sowers Classroom.

Continue in My Word is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. Bring your Bible.

7:18 Youth Bible Study returns this week!

Readings for next week: Isaiah 40:21-31; Psalm 147:1-11, 20c; 1 Corinthians 9:16-23; Mark 1:29-39.

Worship attendance for services last week: **99** at 8:30; **200** at 11:00; **21** visitors.

We welcome **Laura Agner**, a student of Dr. Olsen at Salem College, and thank her for being our organist for today's services. Laura is a sophomore organ major at Salem.

Please remember: Augsburg Staff meets on Wednesday mornings at 9:30 A.M. The meeting generally lasts an hour. Also, the church office is closed from 12:00 – 1:00 P.M. for staff lunches. As always, if you call the church office and no one answers, please leave a message and someone will return your call as soon as we are back in the office.

Calendar for January 28–February 4

28 Fourth Sunday after Epiphany

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
9:45a Inquirer's Class
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
3:30p Music Exploration Class
(Youth Choir Room)
4:00p Jubilate Choir rehearsal
(Youth Choir Room)
4:45p Lobchor rehearsal
(Adult Choir Room)
5:00p RAK Attack
(Family Life Center)

29 Monday

- 10:45a Pastor Paul's Bible Study
(Sid Sowers Classroom)
6:00p Adult Handbell Choir
(Handbell Room)
6:00p Continue in My Word
(Youth Area)
6:30p Memorials Team Meeting

31 Wednesday

- 6:30a Bagels!
(Bagel Station)
11:30a Executive Team Meeting
(Conference Room)
7:15p Adult Choir II
(Adult Choir Room)

31 Wednesday cont'd.

- 7:18p Youth Bible Study
(Various Locations)
7:30p Emotions Anonymous
(Lounge)

1 Thursday

- 7:30a Men's Fellowship Breakfast
(Youth Area)
10:00a Quilt Ministry
(Youth Area)
6:15p Adult Choir I
(Music Suite)
7:00p Social Ministry
(Covenant Classroom)

February 2 & 3

Staff Retreat

4 Fifth Sunday after Epiphany

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
9:45a New Member's Breakfast
(Gathering Room)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
3:30p Music Exploration Class
(Youth Choir Room)
4:00p Jubilate Choir rehearsal
(Youth Choir Room)
4:45p Lobchor rehearsal
(Adult Choir Room)
5:45p Youth Group
(Youth Area)

