

As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.  
Mark 1:19

## Third Sunday after Epiphany

January 21, 2018

8:30 A.M. and 11:00 A.M.

Stories of the call to discipleship continue as the Time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Three*

### **✠ GATHERING ✠**

#### **ACCLAMATION**

William Stevens

Alleluia. The time is fulfilled, and the kingdom of God has come near;  
repent, and believe in the good news. Alleluia.

#### **OPENING VOLUNTARY** *Andante con moto from Sonata V*

Felix Mendelssohn

*We stand.*

#### **ACCLAMATION**

#### **CONFESSION AND FORGIVENESS**

*We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

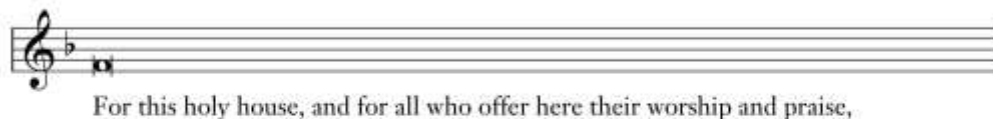
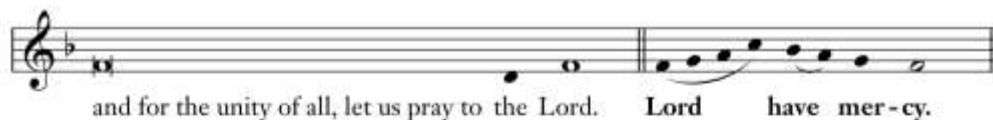
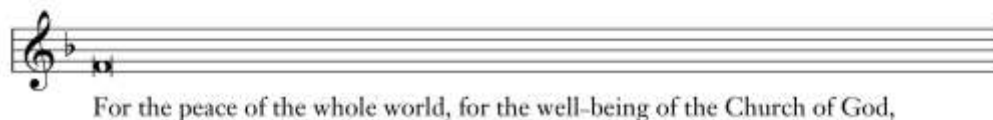
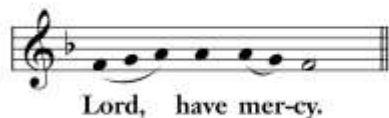
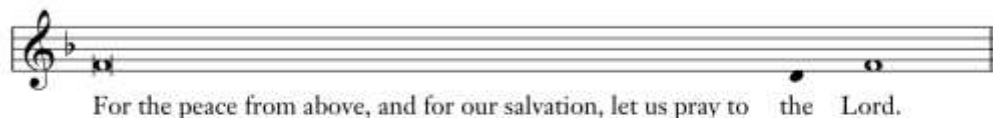
**GATHERING HYMN 668 O Zion, Haste**

ANGELIC SONGS

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



## GLORIA

Glory to God in the highest, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the most high, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## ✠ WORD ✠

### WELCOME

#### FIRST READING Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord. *The assembly responds: Thanks be to God.*

PSALM 62:5-12



<sup>5</sup>For God alone I | wait in silence;  
truly, my hope | is in God.

<sup>6</sup>God alone is my rock and | my salvation,  
my stronghold, so that I shall nev- | er be shaken.

<sup>7</sup>In God is my deliverance | and my honor;  
God is my strong rock | and my refuge.

<sup>8</sup>Put your trust in God al- | ways, O people,  
pour out your hearts before the one who | is our refuge.

<sup>9</sup>Those of high degree are but a fleeting breath; those of low estate can- | not be trusted.  
Placed on the scales together they weigh even less | than a breath.

<sup>10</sup>Put no trust in extortion; in robbery take no | empty pride;  
though wealth increase, set not your | heart upon it.

<sup>11</sup>God has spoken once, twice | have I heard it,  
that power be- | longs to God.

<sup>12</sup>Steadfast love belongs to | you, O Lord,  
for you repay all according | to their deeds.

**SECOND READING** 1 Corinthians 7:29-31

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

**GOSPEL ACCLAMATION**

Al-le-lu-ia, Lord to whom shall we go? You have the words  
of e-ter-nal life. Al-le-lu-ia, Al-le-lu-ia.

**GOSPEL** Mark 1:14-20

The holy gospel according to Saint Mark.

Glo-ry to you, O Lord.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news. As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.

Praise to you, O Christ.

*We sit.*

**CHILDREN’S SERMON**

Pastor Wollner

**SERMON**

Pastor Wollner

*We stand*

**HYMN OF THE DAY** 685 Take My Life, That I May Be

PATMOS



## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

*Each portion of the prayers concludes:*

Lord, in your mercy,  
**hear our prayer.**

Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord. **Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

**Please be considerate of those who may be reluctant to shake hands in this flu season.**

*We sit.*

## ✠ MEAL ✠

### OFFERING

**OFFERTORY ANTHEM** (8:30) There's a Wideness in God's Mercy

arr. Mark Schweizer

There's a wideness in God's mercy like the wideness of the sea;  
There's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
There is mercy with the Savior; there is healing in his blood.  
There is no place where earth's sorrows are more felt than up in heav'n;  
There is no place where earth's failings have such kindly judgment giv'n.  
There is plentiful redemption in the blood that has been shed;  
There is joy for all the members in the sorrows of the Head.  
For the love of God is broader than the measure of the mind;  
And the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
And our life would be thanksgiving for the goodness of the Lord.

**OFFERTORY ANTHEM** (11:00) There's a Wideness in God's Mercy

David Ashley White

There's a wideness in God's mercy like the wideness of the sea;  
There's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
There is mercy with the Savior; there is healing in his blood.  
For the love of God is broader than the measure of our mind;  
And the heart of the Eternal is most wonderfully kind.  
If our love were but more simple, we should rest upon God's word;  
And our lives would be illumined by the presence of our Lord.

*We stand.*

## OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'Great Thanksgiving'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is simple and melodic, with a steady rhythm.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn 'Sanctus'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has four measures, the second and third have four measures each, and the fourth has four measures. The music is more complex than the 'Great Thanksgiving' hymn, with more varied note values and rests.

## **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the  
forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**Amen.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

### **AGNUS DEI**



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 815** I Want To Walk as a Child of the Light

HOUSTON

**HYMN 799** Come, Follow Me, the Savior Spake

MACHS MIT MIR, GOTT

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

**God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING



*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 547 Sent Forth by God's Blessing

THE ASH GROVE

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Allegro maestoso *from* Sonata V

Felix Mendelssohn

## *Soli Deo Gloria*

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## Providing Service Sunday

### *Bulletin Cover Artist*

Winnie McCleary

### *Acolytes*

8:30 Anna Frucht and Kate Frucht

11:00 Jacque Weber and Kennedy Weber

### *Crucifers*

8:30 Alex Ballard

11:00 Jacob Andrews

### *Offering Bearer*

Luke Wollner

### *Liturgists*

8:30 Bruce Tippet

11:00 Karen Kookan

### *Lay Readers*

8:30 David Kinley

11:00 Collette Griffin

### *Communion Assistants*

8:30 Shari Dominguez and Effie Sue Utt

11:00 Lisa Crozier and Martha Claire Henzler

### *Nursery*

8:30 Patti Bissell

SS Dana Mulhearn

11:00 J. K. Curry

### *Ushers*

8:30 Chris Almerini, Neil Linnell,  
Kent Reichert and Damion Richardson

11:00 Jim Batts, Ray Bostian,  
David Kinley and Joel Myers

### *Visitors Welcoming Table & Greeters*

8:30 Sheila Oppel

11:00 Bobbie Galchutt

### *Sunday Morning Fellowship*

Robin Welch

### *Oblation Bearers*

8:30 TBD

11:00 Blaine and Jeanne Brickhouse

### *Assisting Ministers*

8:30 Peter Brath

11:00 Doug Nelson

### *Preaching and Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Ronnie Comer

### *Acolytes*

8:30 Meghan Ballard and Juliette Levine

11:00 Emma Auch and Julia Grossnickle

### *Crucifers*

8:30 Abbey Linnell

11:00 Colleen Crozier

### *Offering Bearer*

Cassidy Cashion

### *Lay Readers*

8:30 Amy Collins

11:00 Lara Eppert Carter

### *Communion Assistants*

8:30 Dina Almerini and Angela Levine

11:00 Emily Andrews and Marge Wagstaff

### *Nursery*

8:30 Patti Bissell

SS Dana Mulhearn

11:00 J. K. Curry

### *Ushers*

8:30 Elisa Fernbach, Mary Newman,  
Sheila Oppel and Kara Richardson

11:00 Jeanne Brickhouse, Debbie Byorick,  
Elizabeth Chéron and Peggy Sturgis

### *Visitors Welcoming Table & Greeters*

8:30 Jane Maxey

11:00 Nell Rose

### *Sunday Morning Fellowship*

Robin Welch

### *Oblation Bearers*

8:30 Ainsley and Madison Brown

11:00 Terry Jones and Ruth Kinley

### *Assisting Ministers*

8:30 Anna Rubino-Schneider

11:00 Barbara Gerhard

### *Preaching and Presiding*

Pastor McKinney

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**Our worship begins with an acclamation** or a brief piece sung by the choir which introduces the Gospel message or another theme of the day. This is a time to quietly begin our worship in ways that are meaningful to us, through listening, prayer, meditation on the scriptures to be read, the hymns or anthems to be sung, the art and paragraph on the cover of the bulletin, or to simply still our minds and spirits in preparation for an hour that is different from the hectic life outside the doors of our sanctuary.

**The altar flowers are given to the glory of God** by Becky Wheeler in loving memory of Sid Sowers and Bill and Josephine Clapper; and in honor of Augsburg's Youth.

**On the center aisle of each pew is a folder known as the "Friendship Register."** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

**We offer an infant and toddler nursery during the service.** If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

**Our Homebound Member is Mrs. Ruth Helton,** 3314 Bermuda Village, Advance, NC 27006. Please send Ruth a note.

**The Efid L. and Maria F. Hine Fund committee** will meet for its Winter Quarter meeting on Monday, January 22, 2018, at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Friday, January 12. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." Agendas will be ready for members to pick up in the Work Room on Sunday, January 14. Please call or email the Hine Fund secretary if you are unable to attend the meeting.

**Offering Envelopes:** The 2018 Offering Envelope packets (filed in alphabetical order) are available on tables in the lobby outside the Gathering Room. It will be practicing good stewardship if you can pick up your envelopes and save the Church the expense of mailing. If you do not find an Envelope Packet with your name and would like to have envelopes, please contact Joyce Holton at 336-722-8144.

**Loaves & Fishes:** Crisis Control Ministry is in need of canned meat: tuna, chicken or salmon. DOES ANYONE REALLY LIKE SPAM? Collection places are located in the narthex and the hallway next to the kitchenette.

**Today at the 8:30 Worship Service**, Pastor Wollner will offer a special benediction to Terry Merced and Robin Welch. On February 1, Robin will be donating a kidney to Terry. Their surgeries will take place at Duke Hospital in Durham. Please keep Terry and Robin, and their families, in your prayers during the transplant and throughout the recovery to follow. Please also pray for all those who await transplants and those who share the gift of life.

**Cantor Olsen is in Lincoln, NE** today performing a recital with his trumpet colleague, Judith Saxton. Thank you to Bruce Xu, Music Intern, for playing today's services, and to Bruce Tippetts for leading the adult choirs.

### **AUGSBURG BIBLE STUDY OPPORTUNITIES**

**“O. M. Genesis” Study:** Pastor Paul's Bible Study meets Mondays at 10:45 a.m. in the Sid Sowers Classroom.

**Continue in My Word** is an Adult Weekly Bible Study held Monday evenings at 6:00 P.M. in the Youth Area. Bring your Bible.

**7:18 Youth Bible Study** is on hiatus while Emily is in Israel.

**Readings for next week:** Deuteronomy 18:15-20; Psalm 111; 1 Corinthians 8:1-13; Mark 1:21-28.

**Worship attendance for services last week: 100** at 8:30; **158** at 11:00; **15** visitors.

### **AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Dir. of Student & Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries Bruce Tippetts, Youth Music and Handbell Director

Nancy Carbone, Parish Administrator

Bruce Xu, Music Intern

Michaelene Lineberry, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*

## Calendar for January 21–January 28

### ***21 Third Sunday after Epiphany***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
9:45a Inquirer's Class  
10:00a Jubilate Choir rehearsal  
(Youth Choir Room)  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
12:30p Youthrans  
3:30p Music Exploration Class  
(Youth Choir Room)  
4:45p Lobchor rehearsal  
(Adult Choir Room)

### ***22 Monday***

- 10:45a Pastor Paul's Bible Study  
(Sid Sowers Classroom)  
6:00p Adult Handbell Choir  
(Handbell Room)  
6:00p Continue in My Word  
(Youth Area)  
7:00p Hine Fund Committee Meeting

### ***23 Tuesday***

- 6:30p Stephen Ministries  
(Youth Area)  
7:00p All Ministry Team Night  
(Sanctuary)

### ***24 Wednesday***

- 6:30a Bagels!  
(Bagel Station)  
10:30a J.O.Y.Tea  
(Lounge)  
7:15p Adult Choir II  
(Adult Choir Room)  
7:30p Emotions Anonymous  
(Lounge)

### ***25 Thursday***

- 10:00a Quilt Ministry  
(Youth Area)  
6:15p Adult Choir I  
(Music Suite)  
7:30p Worship & Music Team Meeting  
(Barkley Fellowship)

### ***28 Fourth Sunday after Epiphany***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
9:45a Inquirer's Class  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
3:30p Music Exploration Class  
(Youth Choir Room)  
4:00p Jubilate Choir rehearsal  
(Youth Choir Room)  
4:45p Lobchor rehearsal  
(Adult Choir Room)