



And she gave birth to her firstborn son and wrapped him in bands of cloth  
and laid him in a manger, because there was no place for them in the inn.  
Luke 2:7

## The Nativity of Our Lord

December 25, 2017

10:30 A.M.

On this Christmas morning the people of God gather to celebrate the birth of the Word made flesh, Christ our Lord. Luke recounts the familiar story of shepherds and angels; John's gospel tells of the Word that dwells among us, full of grace and truth. The meaning of Christmas is made clear: the light shines in the darkness. It is in the liturgy that we encounter the Word made flesh—in the people of God gathered together as the body of Christ, and in the meal around the holy table. We go forth to be bearers of light as we proclaim this good news to all the ends of the earth.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Four  
The paraments are white today, calling to mind the purity of the newborn Christ,  
and to our light and joy in Him.*

## **✠ GATHERING ✠**

### **ACCLAMATION**

Timothy Olsen

Alleluia. I am bringing you good news of great joy for all the people:  
To you is born this day in the city of David a Savior,  
who is the Messiah, the Lord. Alleluia.

### **OPENING VOLUNTARY** Of the Father's Love Begotten

John Blackburn

*We stand.*

### **ACCLAMATION**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace we have been saved.

In the name of † Jesus Christ,  
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,  
that Christ may live in our hearts through faith.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus  
into this holy place and time of corporate worship.*

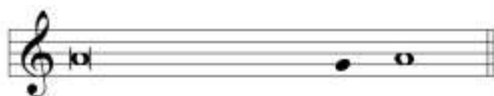
**GATHERING HYMN** 275 Angels, from the Realms of Glory

REGENT SQUARE

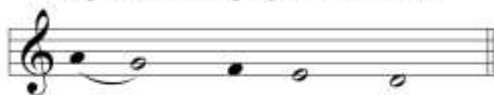
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



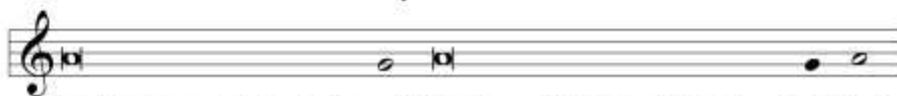
Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

**HYMN OF PRAISE** 289 Angels We Have Heard on High

GLORIA

**PRAYER OF THE DAY**

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

**✠ WORD ✠**

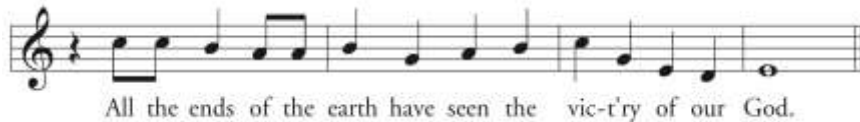
**WELCOME**

**FIRST READING** Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*Refrain* (Sung once by the choir, repeated by the assembly)



*Verses sung by the choir*

- <sup>1</sup>Sing a new song to the LORD, who has done <sup>1</sup> marvelous things,  
whose right hand and holy arm have <sup>1</sup> won the victory.
- <sup>2</sup>O LORD, you have made <sup>1</sup> known your victory,  
you have revealed your righteousness in the sight <sup>1</sup> of the nations.
- <sup>3</sup>You remember your steadfast love and faithfulness to the <sup>1</sup> house of Israel;  
all the ends of the earth have seen the victory <sup>1</sup> of our God. **℟**
- <sup>4</sup>Shout with joy to the LORD, <sup>1</sup> all you lands;  
lift up your voice, re- <sup>1</sup> joice, and sing.
- <sup>5</sup>Sing to the LORD <sup>1</sup> with the harp,  
with the harp and the <sup>1</sup> voice of song.
- <sup>6</sup>With trumpets and the sound <sup>1</sup> of the horn  
shout with joy before the <sup>1</sup> king, the LORD.
- <sup>7</sup>Let the sea roar, and <sup>1</sup> all that fills it,  
the world and those who <sup>1</sup> dwell therein. **℟**
- <sup>8</sup>Let the rivers <sup>1</sup> clap their hands,  
and let the hills ring out with joy before the LORD, who comes to <sup>1</sup> judge the  
earth
- <sup>9</sup>The LORD will judge the <sup>1</sup> world with righteousness  
and the peo- <sup>1</sup> ples with equity. **℟**

## SECOND READING Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

## GOSPEL ACCLAMATION



## GOSPEL John 1:1-14

The holy gospel according to Saint John.



In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The gospel of the Lord.



*We sit.*

## SERMON

Pastor Wollner

*We stand.*

**HYMN OF THE DAY** 295 Of the Father's Love Begotten

DIVINUM MYSTERIUM

**NICENE CREED**

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

and the life of the world to come. Amen.



## PRAYERS OF INTERCESSION

Created in the image and likeness of God, we pray for the light of life in all people, for new birth among us, and for communities that long for new life.

You, O God, form your church as the body of Christ. Reshape our hearts to know your grace, open our vision to see your truth, and make our mouths ready to proclaim your glory.  
Lord, in your mercy,

**Assembly: hear our prayer.**

You speak and the creation comes into being. Call us by a new word to live in harmony with the fragile planet that is our common home. Lord, in your mercy,

**A: hear our prayer.**

You announce peace and salvation to all the earth. Inspire our leaders to find achievable paths toward greater comfort, justice, and peace. Lord, in your mercy,

**A: hear our prayer.**

Your years never end. Sustain those whose increasing years make them weary, console the young who have already known struggle, and protect newborns whose years are just beginning. Lord, in your mercy,

**A: hear our prayer.**

Your voice resounds among us. Give sufficient breath and abundant resilience to those who lead our praises in these festive days. We especially pray for: Rose Sydeman, Jon Vickers, Deana Vickers, Hank Farrar, Terri Cota, Violet Fowler, Paul Martin, Brooks Forsell, Melanie Denny, and for all of those we lift up on our lips and in our hearts. Lord, in your mercy,

**A: hear our prayer.**

You are changeless from generation to generation. Anoint us with the oil of gladness and number us with your saints, who with angels and archangels know you and your majesty to be boundless love. We especially remember: Jeanie Rudisill, Jack Horn, Donnie Eubanks, Pastor Tim Glenham, Abner Harrington, Charles Talton and Dot Gantt. Lord, in your mercy,

**A: hear our prayer.**

Into your outstretched arms, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the light and life of the world.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

***Please be considerate of those who may be reluctant to shake hands in this flu season.***

*We sit.*

## ✠ MEAL ✠

### OFFERING

**OFFERTORY ANTHEM** The Secret Flower

music: William Stevens

text: 17<sup>th</sup> century German, paraphrased by Eleanor Farjeon

This child was born to men of God:  
Love to the world was given;  
In him were truth and beauty met,  
    On him was set  
    At birth the seal of heaven.

He evil fought and overcame,  
He took from death the power;  
To all that follow where he goes  
    At last he shows  
    The kingdom's secret flower.

The secret flower shall bloom on earth  
In them that have beholden;  
The heavenly spirit shall be plain  
    In them again,  
    As first it was of olden.

*Daniele Olsen, soprano*

*William Stevens, tenor*

*We stand.*

## OFFERTORY HYMN



Let us pray.

**Blessed are you, O God, maker of all things.  
Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions.  
Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with a double bar line.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is more complex than the previous hymn, with some longer notes and a more varied rhythm. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff has a double bar line after the first phrase. The third and fourth staves end with a double bar line.

## **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the  
forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth. We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread;**  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**  
forever and ever. Amen.

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**ANTHEM** O Magnum Mysterium

T.L. de Victoria

O great mystery, and wondrous sacrament,

that animals should see the newborn Lord lying in their manger!

Blessed is the virgin whose womb was worthy to bear the Lord Jesus Christ.

Alleluia!

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION CANTICLE



Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love  
toward one another; for the sake of Jesus Christ our Lord.  
Amen.

## ✠ SENDING ✠

### BLESSING

The Lord bless you...and ✠ give you peace.



*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 288 Good Christian Friends, Rejoice

IN DULCI JUBILO

### DISMISSAL

Go in peace. Share the good news!

**Thanks be to God.**

**CLOSING VOLUNTARY** In dulci jubilo, BWV 729

Johann Sebastian Bach

***Hodie Christus natus est!***  
***Today Christ is born!***

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## Announcements

**Our worship begins with an acclamation** or a brief piece sung by the choir which introduces the Gospel message or another theme of the day. This is a time to quietly begin our worship in ways that are meaningful to us, through listening, prayer, meditation on the scriptures to be read, the hymns or anthems to be sung, the art and paragraph on the cover of the bulletin, or to simply still our minds and spirits in preparation for an hour that is different from the hectic life outside the doors of our sanctuary.

**The altar flowers are given to the glory of God** in loving memory of our parents, Stella and Fred Hasecke and Bernice and H. W. (Chris) Vaughan by Keith and Lydia Vaughan.

**Flowers on the Altar.** Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Open dates are December 31; January 14; February 25 and March 11.

**Sunday, January 7, will be the 1<sup>st</sup> Annual Epiphany Chili Cook-off** at 5:30 P.M. in the Family Life Center. Please bring a crock pot of chili to share!

**Sunday, January 7,** we will celebrate Epiphany with an Epiphany Vespers service at 7:00 P.M. in the sanctuary. Join us as we read and sing about the revelation of Jesus Christ to the Gentiles and all nations. Music will be led by the Adult Choirs and Jubilate Choir.

**The Efird L. and Maria F. Hine Fund committee** will meet for its Winter Quarter meeting on Monday, January 22, 2018 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Friday, January 12. Agendas will be ready for members to pick up in the Work Room on Sunday, January 14. Please call or email the Hine Fund secretary if you are unable to attend the meeting. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.”

**The Charity Reserve Fund** is used to assist people in the community (basically working through Crisis Control Ministry). This important fund has helped hundreds of people since 1954 when it was created. The Fund is replenished each year by gifts received in special envelopes stamped **Easter, Thanksgiving, and Christmas** in your envelope packet, together with designated gifts throughout the year by members of the congregation. Contributions received in the special envelopes will be credited, unless otherwise designated, to the Charity Reserve Fund and used to assist those in need in the community.

**The Pastors’ Discretionary Fund** is the confidential fund used by the Pastors to assist those in need, both members and non-members. These funds are administered by the Pastors (at their discretion) to address needful situations. Contributions to this fund may be made throughout the year. Please make checks payable to: Augsburg Lutheran Church, and note on the memo line “Pastor’s Discretionary Fund.”

**Christmas Eve and Christmas Day Offerings.** All undesignated money received in the offering plate will be used for the Pastor’s Discretionary Fund. The Pastors’ Discretionary Fund is the confidential fund used by the Pastors to assist those in need, both members and non-members. These funds are administered by the Pastors (at their discretion) to address needful situations.

**Contributions Note:** In order to receive credit in 2017, contributions should be in the office or postmarked by December 31, 2017.

**Readings for Sunday:** Isaiah 61:10—62:3; Psalm 148; Galatians 4:4-7; Luke 2:22-40.

**Worship attendance for services last week:** **134** at 8:30; **180** at 11:00; **17** visitors.

## Providing Service Today

**Bulletin Cover Artist** Joe Nicastro

**Liturgist** William Stevens

**Lay Reader** William Stevens

## 2017 FESTIVE DECORATIONS

**The poinsettias in the Chancel are given to the Glory of God in honor of**

My children Kenneth, Alan, & Karen, and grandchildren and great-grandchildren

Karla and Dan Simmons

Chris & Melissa Vaughan

Fritz & Elizabeth Vaughan

Our grandchildren: Maggie, Hardy, Waverly and Winnie

The staff of Augsburg Lutheran Church

The Olsens: Cantor Tim, Daniele, Ethan, Zachary & Jakob

The many musicians & artists of Augsburg Lutheran Church

Gene S. Hill and Sue Hill (Sharon Schoderbek's parents)

Our 6 grandchildren and 1 great-grandchild

Our children and grandchildren in Doran and Robinson Families

All of Augsburg's Outreach Programs

Frances Kimball and Tom Peatross

My children and grandchildren: Darin, Gwen & Daniel Nolting and Kimberly, Kirk & Drew Milhoan

The Wollner Family

Our children and grandchildren, Rick, Beth and Rusty; Hanna, Niels and Frederick

Cantor Tim, Bruce Tippet and the Augsburg Choirs

Alayna, Ava, Maddie and Arabella (my granddaughters)

Joyce Sills

Nanette Shutt

Jay and Barbara Wise

Eleanore Regenthal

Helen DeLooper

Keith & Lydia Vaughan

Keith & Lydia Vaughan

Keith & Lydia Vaughan

Don & Mary Armitage

Don & Mary Armitage

Don & Mary Armitage

Charles and Sharon Schoderbek

Bob and Jean Deaton

James and Vera Robinson

Lara Eppert Carter

Susan, Craig, Sarah and Will Peatross

Margee Nolting

The Grossnickle Family

Fred and Mary Elizabeth Newman

Anne Bishop

Mary Lou Leonard

Joyce Holton

Joyce Holton

Joyce Holton

**The poinsettias in the Chancel are given to the Glory of God in loving memory of**

Katie Fitzgerald

Rod Clampitt

My parents; husbands Bill Regenthal and Pastor Troutman and granddaughter, Kenna Angell

Mike, Karen and Sarah Fitzgerald

Mike, Karen and Sarah Fitzgerald

Eleanore Regenthal

Norman B. DeLooper	Helen DeLooper
Our parents	Sid and Linda Schneider
Nellie Metzger	Don & Mary Armitage
Charles parents: Mabel Paige Murray and George Angus Stephens	
	Charles and Linda Stephens
Linda's mom: Barbara Hall	Charles and Linda Stephens
Lisa Wallace	Chris Wilkie
Carol Bernasek	Ann and Mark Cordell and Mark Cordell, Jr.
Edward Bernasek	Ann and Mark Cordell and Mark Cordell, Jr.
Our parents	Jill and Lee Fowler
Clarence and Loretta Karlen	Sanford and Yvonne Beard
Sanford and Dolores Beard	Sanford and Yvonne Beard
Suzanne Hill Freeman (Sharon Schoderbek's sister)	Charles and Sharon Schoderbek
John and Lydia Schoderbek (Charlie Schoderbek's parents)	Charles and Sharon Schoderbek
Vernon Carlton	Jean and Bob Deaton
Jack Horn	Jean and Bob Deaton
Our parents – Robinson and Saline Families	James and Vera Robinson
Walter and Johnsie Crowell	Walter and Elisa Barger
Clyde and Jeroline Barger	Walter and Elisa Barger
Helen Myers	Joel Myers
Jean's parents - Alicegene & Floyd Carver	Clarence & Jean Dixon
Clarence's parents - Ruby & Clarence Dixon, Sr.	Clarence & Jean Dixon
Rober and Dott Covington	Craig and Betty Covington
Eldon and Maxine Utt	Craig and Betty Covington
Randy Ronald Friend, a true friend, brother and uncle	Colette, Bruce, Stephen and Samantha Griffin
"Oma" Hildegard Weidinger and "Opa" Fritz Strobl, forever in our memory and heart	Colette, Bruce, Stephen and Samantha Griffin
Jamey Lynn Miller: daughter of Elly Burns Frye	Elly Burns Frye
Kaitlin Burns: great niece of Elly Burns Frye	Elly Burns Frye
H. Brown Kimball and Sue Peatross	Susan, Craig, Sarah and Will Peatross
Mr. and Mrs. Howard and Ann Baker	Rodney and Bobbi Baker
Gary L. Baker, M.D.	Rodney and Bobbi Baker
Harvey H. Baker	Rodney and Bobbi Baker
Ginger J. Baker	Rodney and Bobbi Baker
Irish Family of Carol Kainz	Carol and Arthur Kainz
David Nolting	Margee Nolting and Family
Our parents: Fred and Alma Nolting and Fred and Claire Nichols	Margee Nolting
Kathie's parents: Jesse & Barbara Albritton	Don & Kathie Eppert
Don's parents: Ken & Virginia Eppert	Don & Kathie Eppert
James Franklin and Martha McAllister Misenheimer	George and Susan Little
Bus and Jean Little	George and Susan Little
Fred and Sara Lee Pollard	George and Susan Little

Cathryn Pollard Nealy  
Helen K. Misenheimer  
Tom's brother, Roger Wayne Sturgis  
Peggy's brother, John Daniel Froneberger  
My father, Frank Lewis  
Allen Leonard  
Louis and Anna Louise Witker and J. Coty Nelson  
J. D. and Ella Mae Kinley, Sr.  
John and Margaret Deuble

George and Susan Little  
George and Susan Little  
Tom and Peggy Sturgis  
Tom and Peggy Sturgis  
Anne Bishop  
Mary Lou Leonard  
David and Ruth Kinley  
David and Ruth Kinley  
David and Ruth Kinley

**Monetary donations are given to the Glory of God in memory of**

Shelter Ministry in memory of our parents, sister and brother Fred and Mary Elizabeth Newman  
Music Ministry in memory of Carol and Edward Bernasek

Anna and Mark Cordell and Mark Cordell, Jr.

Music Ministry in memory of Dave Nolting	Nanette Shutt
Music Ministry in memory of Vernon Carlton	Nanette Shutt
Music Ministry in memory of Jack Horn	Nanette Shutt
Music Ministry in memory of Pastor Tim Glenham	Nanette Shutt
Ken Thornton	Carol Thornton

**Monetary donations are given to the Glory of God in honor of**

Youth Gathering in honor of John and Emily Norris	Rev. and Mrs. Darrell Norris
Music Ministry in honor of Margee Nolting	Nanette Shutt
Music Ministry in honor of Helen Carlton	Nanette Shutt
Music Ministry in honor of Lucille Horn	Nanette Shutt
Music Ministry in honor of Joyce Holton	Nanette Shutt
Music Ministry in honor of the 11:00 Choir	Nanette Shutt
Music Ministry in honor of the 8:30 Choir	Nanette Shutt
Music Ministry in honor of Paul and Judy Martin	Nanette Shutt
Music Ministry in honor of Pastor Paul and his family	Nanette Shutt

**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor	Rev. Lori Carter, Pastoral Care Associate
Emily Norris, Dir. of Student & Social Ministries, Seminarian	Dr. Timothy Olsen, Cantor
Leigh Anna Voigt, Dir. of Children's Ministries	Bruce Tippette, Youth Music and Handbell Director
Nancy Carbone, Parish Administrator	Bruce Xu, Music Intern
Michaelene Lineberry, Parish Secretary	Reggie Jackson, Sexton
Stephanie Hickman, Sexton	

*Augsburg Lutheran Church is a Stephen Ministry Congregation*